To.

All Member Industries of DCCIA Pune.

## Subject: Invitation to Contribute to DCCIA's 30th Anniversary Coffee Table Book

Dear Member's,

We are delighted to announce that "Deccan Chambers of Commerce Industries and Agriculture" (DCCIA) is celebrating its 30th anniversary. To commemorate this significant milestone, we are planning to publish a "Coffee Table Book" that showcases the rich history and remarkable achievements of our Chamber as well as that of our esteemed member Companies.

Date: 27/11/2024

We cordially invite you to be a part of this special publication by contributing a brief history of your company, biographies of your founders, or any other write-up that you feel is relevant. Additionally, we welcome old and new photographs that reflect the journey and milestones of your organization.

## **Guidelines for Submission:**

Content: Brief history of your company, biographies of founders, or any relevant write-up

**Length**: Not more than 1000 words

Photographs: Old and new photographs that are relevant to your submission

Cost: ₹ 22000 + GST per article

Last date: 10th December 2024

## EACH CONTRIBUTOR WILL RECEIVE FIVE COPIES OF COFFEE TABLE BOOK FREE OF COST

This coffee table book will not only serve as a testament to your contributions and accomplishments but also as a source of inspiration for future generations. It is an excellent opportunity to highlight your journey and celebrate your successes within the DCCIA community.

Please submit your articles and photographs to [Mr. Agast Annand agastanand@gmail.com] by the specified deadline. If you have any questions or need further assistance, feel free to contact DCCIA office — Mr. Abhishek Sathe [8956918543] [gm@dcciapune.org]. Or Mr. Ritesh Kashid [8956918545] [office@dcciapune.org]

We look forward to your valuable contribution to make this commemorative book a grand success.

Thank you for your continued support and cooperation.

Warm regards,

For Deccan Chambers of Commerce Industries and Agriculture (DCCIA)

**HP Srivastava** 

**Vice Chairman**